CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT					FORM C/OH COVER SHEET PG 1	
The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers)					2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR	Joseph Dast		SUFFIX SR		TRAE 18:45
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address	30e address 190 box; 353 CR	4497	Hills	E; ZIP CODE	ry Killi	1.4.2025
5 CANDIDATE/ OFFICEHOLDER PHONE 6 CAMPAIGN	AREA CODE (#09) MS/MRS/MR	PHONE NUMBER 790 - 414 FIRST		ML.	Receipt #	or Data Postmarked
TREASURER NAME	NICKNAME JOC	Joseph Blacksh	e þ	SUFFIX	Date Processed Date Imaged	
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (A		H	illister	STATE;	77624
8 CAMPAIGN TREASURER PHONE	AREA CODE	PHONE NUMBER		ENSION		
9 REPORTTYPE	January 15 July 15	30th day before		Runoff Exceeded Modified Reporting Limit	treasurer a (Officehold	ri (Attach C/OH - FR)
10 PERIOD COVERED	Month 7	Day Year	THROUGH		31 2	
11 ELECTION	Month Day	Year Primary	Special	Citien Description		
12 OFFICE	OFFICE HELD (If any)			FICE SOUGHT (filkno		
14 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE THE CANDIDATE / OFFIC CONSENT. CANDIDATES COMMITTEE TYPE	E OF POLITICAL CONTRIBUTION ENGINEER. THESE EXPENDITUR AND OFFICEHOLDERS ARE REQU COMMITTEE NAME	S ACCEPTED OR POLI ES MAY MAVE BEEN A URED TO REPORT TH	TICAL EXPENDITURES LAGE WITHOUT THE CA S INFORMATION ONLY I	MADE BY POLITICAL CO NODATE'S OR OFFICENCE FTHEY RECEIVE NOTICE	IBMATTEES TO SUPPORT LUCER'S KNOWLEDGE OR OF SUCH EXPENDITURES.
Additional Pages	GENERAL SPECIFIC	COMMITTEE ADDRESS COMMITTEE CAMPAIGN TO COMMITTEE CAMPAIGN TO		SS		
GO TO PAGE 2						

CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT** COVER SHEET PG 2 15 C/OH NAME 16 Filer ID (Ethics Commission Filers) 17 CONTRIBUTION 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN **TOTALS** PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 2. **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) **EXPENDITURE** 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. TOTALS 4. **TOTAL POLITICAL EXPENDITURES** CONTRIBUTION TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY 5. BALANCE OF REPORTING PERIOD OUTSTANDING TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LOAN TOTALS LAST DAY OF THE REPORTING PERIOD I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information 18 SIGNATURE required to be reported by me under Title 15. Election Code. Please complete either option below: **BROOKE MARTIN** Notary Publ State of To: (1) Affidavit ID# 1345 My Comm. Express 98-14-207 NOTARY STAMP/SEAL Sworn to and subscribed before me by to certify which, witness my hand and seal of office. Signature of officer administering oath Title of officer administering oath Printed name of officer administering oath OR (2) Unsworn Declaration My name is _ ___, and my date of birth is My address is _ (street) (city) (state) (zip code) (country) _____ County, State of _____, on the _ _day of _ (month)

Signature of Candidate/Officeholder (Declarant)